Hello there,

We are Kevin and Debi Daly, cofounders of a ministry called *Broken Chains International*. BCI is a
counseling, discipleship and training
ministry which exists for the purpose
of *Helping People Worldwide Experience Freedom in Christ*. We
do this through counseling missionary
and pastoral families at home and on
the field, and by presenting these lifechanging truths in local church
conferences in the United States,
Ireland and around the world.

We are thrilled our Father has had you come to the The Christ Life Conference. We are confident that you will find the conference to be a life-changing experience.

If you have access to the Internet, we would encourage you to look us up at www.BrokenChainsIntl.com. We trust that you will find items of encouragement, as well as come to know more about Broken Chains International and what God is doing through us these days.

We would be honored to have you sign up for our prayer updates and enewsletter while you are here or online. Prayer support is so essential in this ministry, and we'd be delighted if you would join our prayer support team. We would also love to be able to keep you updated on our journey.

If we can ever help you in any way, please don't hesitate to let us know.

Yours for souls worldwide,

Kevin and Debi Daly Broken Chains International



Conference Speakers: **Kevin & Debi Daly** 

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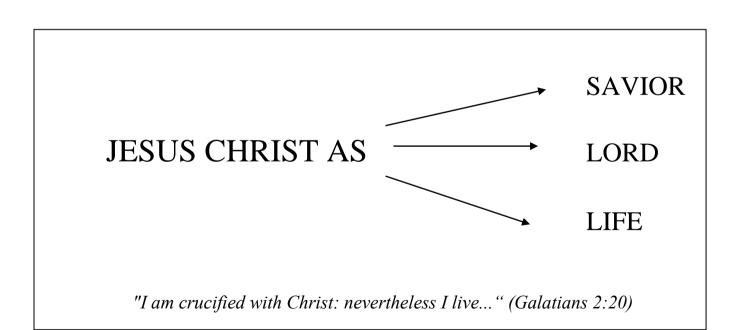
□: www BrokenChainsIntl.com







### The Christ Life Conference



#### Welcome!

We are so happy that you are here! Our desire is for God's very best for you in every way.

We will try to honor your time by adhering as closely as possible to the announced schedule. Please help us to do this by being in your place promptly at the beginning of each session and after breaks.

## Conference Schedule THE CHRIST LIFE CONFERENCE

Contents	Page/I	Oay
Session 1: Introduction to The Christ Life	3-4	Sun
Session 2: Concept of God	5-9	Sun
Session 3: The Flesh	10-22	Mon
Session 4: The Christ Life	23-32	Mon
Session 5: Journey to the Cross	33-37	Tues
Session 6: The Believer's Identity	38-45	Tues
Session 7: The Believer's Victory	46-51	Wed
Session 8: Living the Christ Life	52-53	Wed
Appendix······	54-59	



#### **Session 1: Introduction To The Christ Life**

#### I. What's this Christ Life thing all about?

- ➤ (John 14:6) "Jesus saith unto him, I am the way, the truth, and the <u>life</u>: no man cometh unto the Father, but by me."
- > (Romans 5:10) "For if, when we were enemies, we were reconciled to God by the death of his Son, much more, being reconciled, we shall be saved by **his life**."
- ➤ (Galatians 2:20) "I am crucified with Christ: nevertheless I live; yet not I, but <u>Christ liveth</u> <u>in me</u>: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me."
- ➤ (Philippians 1:21) "For to me to live **is Christ**, and to die is gain."
- ➤ (Colossians 3:3-4) "For ye are dead, and your life is hid with Christ in God. {4} When **Christ, who is our life**, shall appear, then shall ye also appear with him in glory."

#### II. Yes, but what does that have to do with me?

#### A. What is God's greatest purpose for me as His child?

1. To serve the Lord Acts 17:24,25

2. To obey the Lord Mark 4:41

3. To love the Lord 1 John 4:10

4. To glorify the Lord 1 Corinthians 10:31

#### B. How do I fulfill this purpose?

Possibilities:

-

-

-

-

-

#### Producing right behavior does not necessarily glorify God.

#### C. God's Answer:

(John 13:31) "Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him." (Colossians 1:27) "To whom God would make known what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:" Jesus Christ, expressing \_\_\_\_\_ through me gives God the greatest glory! III. What hinders Christ expressing His life through me? A. Two ways of living: (Galatians 5:16-17) "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. {17} For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. {18} But if ye be led of the Spirit, ye are not under the law." Achieving System Receiving System TRUSTING DOING **ABIDING** TRYING TO BE LIKE JESUS



B. \_\_\_\_\_ hinders the expression of Christ's life through us.

#### **Session 2: Concept of God**

"Nothing twists or deforms the soul more than a low or unworthy concept of God." A.W. Tozer

#### WHO IS GOD?

Instructions: Answer these questions according to your FEELINGS with your WORST DAY in mind. What you will find is that you KNOW the right answers to the questions, but at your worst, you FEEL differently. Honestly, answer the questions to the best of your ability; if you cannot answer a question, go on to the next question.

Why is it important to examine your feelings? This will show that you are living out of what you know, or what you feel. Now, take the questions and answer them according to your FEELINGS with your WORST DAY in mind.

1. When I think about God, I feel
2. When I have to trust God, I feel
3. When I think about God, I wish
4. Sometimes I get angry with God when
5. It frustrates me when God wants me to
6. I really enjoy God
7. The one thing I would change about myself to please God
is
8. When I think about God's commands, I feel
9. Sometimes, I wish God would
10. I can really depend on God when
11. In my relationship with God I am always sure that He will
12. The one thing that frightens me about God is
13. God surprises me when
14. The one thing I am afraid God will do is

(See pages 53 & 54 for added exercises)



#### I. Two Concepts of God

A. Intellectual – differing expectations of God
High:
Low:
B. Emotional – often based on feelings, not on objective truth
II. Development of Concept of God
A. The Intergenerational Cycle – a concept of God
B. Attribution – assessment of God based on
C. Parental Projections – a parent's treatment being projected onto God
D. Self-Projection – what one thinks of oneself becoming
E. Early Religious and
III. Symptoms of a distorted view of God
A. Conflict
B
C. Fear
D. Not sensing God's
E. Open rebellion toward God
IV. Changing our distorted view of God
A. Admit that there is a possibility that you could have some distorted views of God.
B. Admit and be honest about what you feel about God.
C. Acknowledge and reject the lies you carry.
D to see God for who He truly is.

#### WHO IS GOD TO US?

Genesis 15: 1 He is our shield (defense) and our very great reward.

Nothing is too difficult for Him. Jeremiah 32:17

Ephesians 3:20 He is able to do immeasurably more than all we ask or imagine

according to His power that is at work within us.

Romans 8:31 If God is for us, who can be against us?

Romans 8:38-39 Nothing in all creation can separate us from His love.

He loves us as much as He loves Jesus. John 17:23

Isaiah 40:12-31 He is absolutely sovereign, who knows the end from the beginning.

Isaiah 46:3-10 His purposes will stand.

Psalm 103 His love for us is greater than the height of the heavens above the

earth. He has removed our sins from us and has compassion on us

as a loving Father on a son or daughter.

He will never, never leave us nor forsake us. Hebrews 13:5

Psalm 86:15 He is gracious and compassionate, slow to anger and abounding in

love and faithfulness.

He is gentle, tender, and humble in heart. Matthew 11:29

Ephesians 3:16-19 His love for us is beyond our natural mind's ability to grasp.

Colossians 3:12 He has chosen us and loves us dearly.

He is our Shepherd and supplies all our needs. Psalm 23

John 10:14.15 He restores our soul.

Genesis 15:20 & He has everything rigged to work for our good.

Romans 8:28

Psalm 25:3 & No one who puts their hope in Him will be put to shame or

Isaiah 49:23c disappointed.

Luke 6:35 He is kind to the ungrateful and the wicked.

Psalm 86:5 He is kind and forgiving and abounding in love to all who call upon

Him.

I John 3:1 He has made us His own children.

Colossians 1:19 He has transferred us out of the kingdom of darkness and into the

kingdom of His beloved Son.

I Corinthians 1:25 His "foolishness" is wiser than man's wisdom.

I Corinthians 1:30 He is our wisdom, righteousness, holiness, and redemption.

Philippians 4:19 He meets all of our needs according to His glorious riches in Christ.

Ephesians 1:3 He has blessed us with every spiritual blessing in heavenly places in

Christ.

II Corinthians 3:5 He is our adequacy.

Psalm 91 He is our shelter, our refuge and fortress. Philippians 1:6 He will complete the work He has begun in us.

### The Cry of a Father's Heart from Genesis to Revelation...

Thather s Love Letter

My Childs ...

ou may not know me, but I know everything about you ... Psalm 139:1 I know when you sit down and when you rise up ...Psalm 139:2
I am familiar with all your ways ...Psalm 139:3 Even the very hairs on your head are numbered ... Matthew 10:29-31 For you were made in my image ... Genesis 1:27 In me you live and move and have your being ... Acts 17:28 For you are my offspring ...Acts 17:28

I knew you even before you were conceived ...Jeremiah 1:4-5 I chose you when I planned creation ... Ephesians 1:11-12 You were not a mistake ... Psalm 139:15-16 For all your days are written in my book...Psalm 139:15-16
I determined the exact time of your birth and where you would live...Acts 17:26
You are fearfully and wonderfully made...Psalm 139:14 I knit you together in your mother's womb ...Psalm 139:13

And brought you forth on the day you were born ...Psalm 71:6

I have been misrepresented by those who don't know me ...John 8:41-44 I am not distant and angry, but am the complete expression of love ...1 John 4:16 And it is my desire to lavish my love on you ...1 John 3:1 Simply because you are my child and I am your father ... 1 John 3:1

I offer you more than your earthly father ever could ... Matthew 7:11 For I am the perfect father ... Matthew 5:48
Every good gift that you receive comes from my hand ... James 1:17 For I am your provider and I meet all your needs...Matthew 6:31-33
My plan for your future has always been filled with hope ...Jeremiah 29:11
Because I love you with an everlasting love ...Jeremiah 31:3 My thoughts toward you are countless as the sand on the seashore ... Psalm 139:17-18

And I rejoice over you with singing ... Zephaniah 3:17 I will never stop doing good to you ...Jeremiah 32:40 For you are my treasured possession ...Exodus 19:5 I desire to establish you with all my heart and all my soul ...Jeremiah 32:41 And I want to show you great and marvelous things...Jeremiah 33:3
If you seek me with all your heart, you will find me ...Deuteronomy 4:29
Delight in me and I will give you the desires of your heart...Psalm 37:4
For it is I who gave you those desires ...Philippians 2:13 I am able to do more for you than you could possibly imagine ...Ephesians 3:20 For I am your greatest encourager ...2 Thessalonians 2:16-17
I am also the Father who comforts you in all your troubles ...2 Corinthians 1:3-4 When you are brokenhearted, I am close to you ...Psalm 34:18 As a shepherd carries a lamb, I have carried you close to my heart ...Isaiah 40:11 One day I will wipe away every tear from your eyes ... Revelation 21:3-4 And I'll take away all the pain you have suffered on this earth ... Revelation 21:3-4
I am your Father, and I love you even as I love my son, Jesus ... John 17:23 For in Jesus, my love for you is revealed ...John 17:26 He is the exact representation of my being ...Hebrews 1:3 He came to demonstrate that I am for you, not against you ...Romans 8:31 If you receive the gift of my son Jesus, you receive me ...1 John 2:23 And nothing will ever separate you from my love again ...Romans 8:38-39 Come home and I'll throw the biggest party heaven has ever seen ...Luke 15:7 I have always been Father, and will always be Father ...Ephesians 3:14-15
My question is...Will you be my child? ...John 1:12-13
I am waiting for you. ...Luke 15:11-32

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#### **Session 3: THE FLESH**

#### Introduction

#### A. A Revelation is Needed!

"To me to live is Christ. No believer will truly come to know the Lord Jesus as his 1ife until he knows by experience the deadly self-life deep within for what it is. Dr. Scofield said: 'Not everyone, by any means, has had the experience of the seventh of Romans, that agony of conflict. It is a great blessing when a person begins to realize the awful conflict of his struggle and defeat. Of all the needy classes of people, the neediest of this earth are not those who are having a heartbreaking, agonizing struggle for victory, but those who are having *no* struggle at all and *no* victory, and who do not know it and who are satisfied and jogging along in a pitiable absence of almost all the possessions that belong to them in Christ.'

"Self-revelation precedes divine revelation-that is a principle for both the humbling of self for salvation and the breaking of self for spiritual growth. The believer who is going through struggle and failure is the Christian who is being carefully and lovingly handled by his Lord in a very personal way. He is being taken through the experience of self-revelation and into death; the only basis upon which to know Him, and the power of His resurrection, and the fellowship of his sufferings, being made conformable unto his death (Philippians 3: 10)."

Miles Stanford, Steps to Spiritual Growth

#### **B.** A Biblical Perspective of Flesh

Depending on which version of the Bible you use, the "flesh" may also be known as the "sinful nature," "self," or as we use it in this Conference--the "self-life." Later in the Conference it will be distinguished from the "old man" and the "power of sin." The flesh may be defined as a condition in which man operates out of his own resources, doing things his own way. Thus, a person may be attempting to achieve his own acceptance and/or his own victory. The flesh is in operation in a non-Christian continuously. In a Christian, the flesh is operating whenever the believer is not abiding in Christ and walking by the Spirit, and thus is operating under the power of "indwelling sin." This too will be further explained in the Conference.

The flesh in a Christian attempts to develop a self-identity or self-image which is *not* centered around the believer's identity in Christ but around one's self. As this development progresses, the defeated Christian is habituated to the false identity. He is "living according to the flesh" (Romans 8: 1-17, especially vv. 4-5).

#### I. The Flesh Defined

A. Traditional Religious View:
1)
2)
3)
B. The Biblical View:
(Isaiah 53:6) "All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all."
(Philippians 2:21) "For all seek their own, not the things which are Jesus Christ's."
(John 6:63) "It is the spirit that quickeneth; the flesh profiteth <u>nothing</u> : the words that I speak unto you, they are spirit, and they are life."
Definition of the Flesh:
The flesh (self-life) is the condition (mind-set, attitude, or strategy of living) in which my primary focus is on myself, leading me to live out of my own resources (such as humor, talents, education, looks, or self-discipline) in order to:
1) Cope with life,
2) Solve my problems,
3) Meet my needs, or to
4) Become a success.

Flesh is living life

of Christ.

#### Four Basic Human Needs:







INDEPENDENCE			

<u>FREEDOM</u>

LAW LIFE

1. Well-Adjusted	7. <u>Credit Card</u>
2	8
3. <u>Self-Deprecating</u>	9. <u>Workaholic</u>
4	10
5. <u>Self-Centered</u>	11. <u>Indulgent</u>
6	12
IV. The Most Common Characteristics of  A. Flesh is a	
Methods of Control:	
1Critical Attitude	7 <u>Favoritism</u>
2	8
3. <u>Silent Treatment</u>	9. <u>Passivity</u>
4	10
5Blackmail/Intimidation	11Religion
6	12
Purpose of Control:	
<ol> <li>To keep God from controlling</li> <li>To keep us from getting over</li> </ol>	
3. To protect ourselves from oth	•

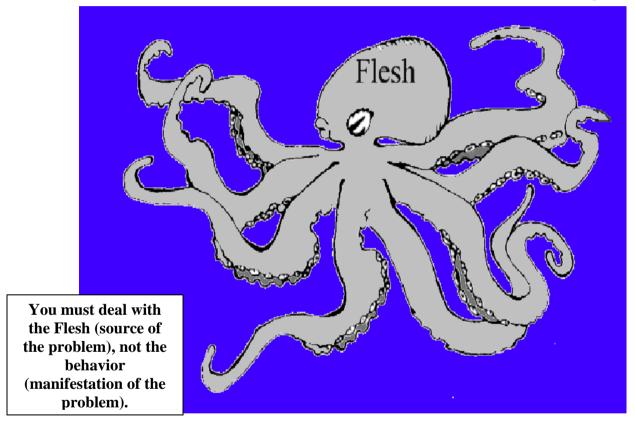
III. Varieties of Flesh:

4. To keep our emotions suppressed

- B. Flesh is \_\_\_\_\_
  - 1.
  - 2.
  - 3.

#### C. Flesh is like an **Octopus.**

#### Diagram 2



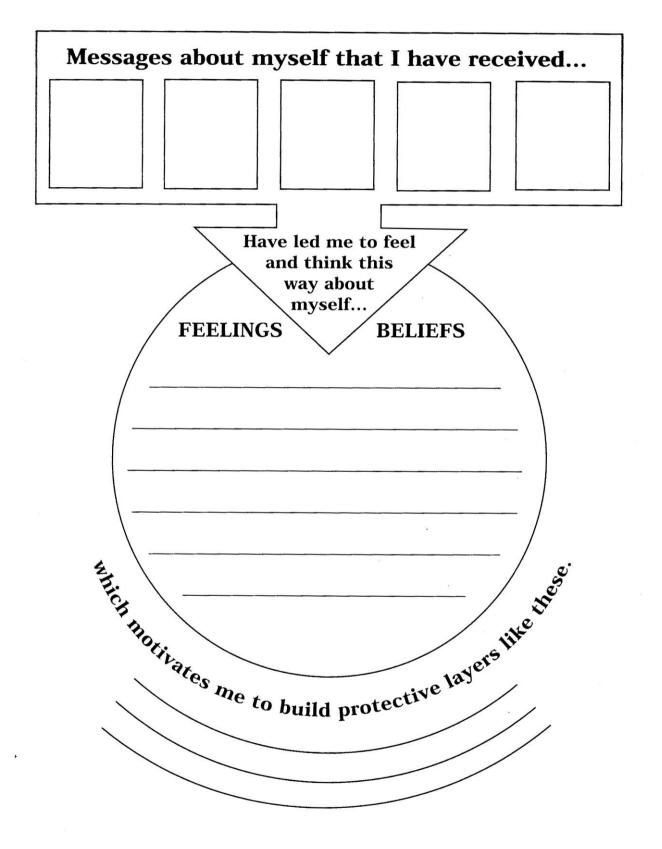
(Galatians 5:16) This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh.

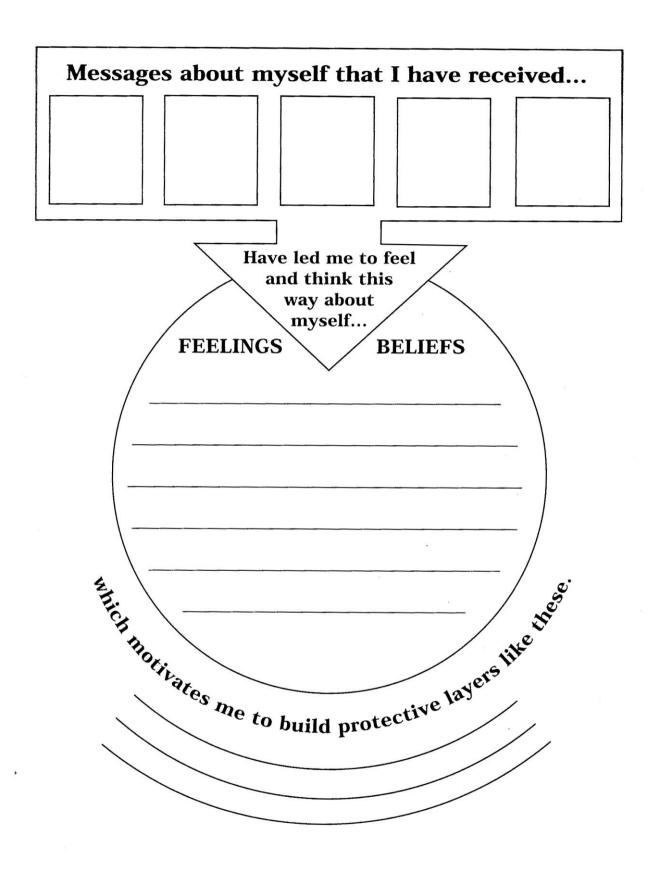
Neither control measures nor laws can change or reform the flesh. They can only temporarily alter its behavior.

D. Flesh holds me **CAPTIVE** and **ENSLAVES** me.

E. Flesh is	
F. Flesh builds its identity based on <b>ITSELF</b> .	
G. Flesh is	
H. Flesh is an <b>IDOLATOR.</b>	
I. Flesh is a	
Rejection: the absence of meaningful love.	
<u>Overt</u> Rejection (obvious): <u>Covert</u> Rejection (subtle):	

#### Example of Life Messages





#### Flesh Check-Up

Below is a list of words and phrases, which may portray you much of the time when you are under pressure.

To cope when things aren't going right or going my way,
I tend to ...

## Become self-absorbed (self-consumed) by:

- becoming overly introspective
- > feeling sorry for myself
- > engaging in self-pity
- getting depressed by stuffing my anger and frustrations
- beating up on myself (hating myself)
- focusing on my suffering and trials to get attention and sympathy
- playing the role of a victim/martyr

## Withdraw (isolate myself) by:

- becoming aloof (pulling away)
- > going into a shell
- running and hiding (escaping)
- distancing myself from others
- avoiding others (becoming a loner)
- ➤ becoming unapproachable
- being overly introverted
- retreating to the silent treatment
- > not communicating

#### **Become obsessed with:**

- ➤ accomplishments
- ➤ recognition
- > status

- ➤ how I look
- > what others think of me
- > my physical health
- ➤ the past (especially past hurts and past failures)
- ➤ a devotion to a cause
- structure, order, rules, regulations

### Escape pain/pressure through:

- > carousing
- > drugs/alcohol
- > staying busy
- > television
- > athletics
- ➤ hobbies/games
- > computers
- > pornography
- > entertainment
- ➤ overeating
- religious activity and service
- ➤ becoming a workaholic
- working (career, business, job)
- gloom & doom thinking (refusing to see the positive)
- > sex
- ➤ talking
- > school
- > sleep
- > religion
- > reading
- > fantasy
- > movies

#### Become selfdisciplined (selfreliant) by:

- becoming a perfectionist
- overcompensating by trying even harder so as not to fail
- ➤ becoming legalistic
- ➤ living "by the book"
- ➤ living by rules (have to's should's, must's, ought's)
- becoming too hard and strict on myself and others

- setting unrealistic standards for myself and others
- basing acceptance (of self and others) on performance
- ➤ fearing making mistakes

## Become self-indulgent (self-gratifying) by:

- becoming impulsive (hasty)
- buying things to feel better
- assuming "if it feels good, do it"
- becoming compulsive (lacking self-control)
- ➤ lusting (craving) for:
  - o alcohol
  - o drugs
  - o caffeine
  - o sex
  - o sugar
  - o junk food
  - o cigarettes

## Become anxious (worry and fret) by:

- becoming fearful (apprehensive)
- ➤ lacking peace and rest
- becoming paralyzed (going numb)
- becoming paranoid (overly suspicious)
- ➤ seeking astrology, horoscopes, fortune telling (tarot cards, palm reading, ouija boards, etc.) and/or the occult for guidance and strength

"To cope when things aren't going right or going my way,
I tend to ...

#### **Become dominant by:**

- becoming dictatorial
   (bossy)
- becoming demanding (pushy)
- becoming overbearing (controlling)
- ➤ becoming manipulative
- > intimidating others
- > demanding my rights

## Try to stay in control through:

- blackmailing (making threats)
- manipulating (using coercion)
- ➤ using profanity (swearing)
- ➤ giving the silent treatment
- being passive (playing helpless)
- not eating (anorexia/bulimia)
- > using guilt
- ➤ showing favoritism

## Come across as insensitive:

- ➤ uncaring
- ➤ indifferent
- > unconcerned
- > unsympathetic

## Become complacent (nonchalant) by:

> saying things like, "It doesn't matter...it's o.k."

#### Challenge others by:

- > resisting authority
- becoming uncooperative (unteachable)
- > causing dissension (strife)
- ➤ irritating (aggravating) others

becoming argumentative, rigid, inflexible, closedminded, stubborn, obstinate, unreasonable, or unyielding

#### Become pessimistic by:

- ➤ lacking confidence and optimism
- becoming skeptical (suspicious)
- distrusting others, myself, God, church, and/or government
- > expecting the worst
- assuming the worst-case scenario to protect myself from disappointment and pain
- seldom being satisfied or content
- seldom being pleased with self/others
- becoming jealous of others' success and happiness

## Develop a critical attitude by:

- finding fault with others, myself, and everything around me
- ➤ nit-picking things to death
- becoming judgmental (opinionated)
- becoming prejudiced (intolerant)
- complaining a lot (becoming negative)

## Become hostile (vent my anger) by:

- becoming unfriendly (cynical)
- becoming hateful (malicious)
- becoming harsh (cruel and brutal)
- becoming sarcastic (caustic)
- ➤ having a quick temper

## Become self-assured (self-confident) by:

- depending on myself instead of God
- becoming proud (haughty)
- becoming egocentric (acting pompous)
- ➤ bragging (being boastful)
- becoming arrogant
   (cocky)
- having a superior attitude (saying in effect:
  I must always be right ...
  I must always win ...
  I must always be the best)
- > pretending that I know it
- becoming conceited (smug)
- having difficulty asking for help

## Become self-righteous (self-justifying) by:

- ➤ becoming defensive
- making excuses (rationalizing)
- covering up and hiding mistakes
- ➤ assuming I am never the problem
- pointing to someone or something else as the problem
- avoiding taking responsibility for failure or problems
- becoming critical of others (blaming others)
- ➤ having difficulty:
  - o admitting I was wrong
  - o apologizing
  - o asking for forgiveness
  - o expressing gratitude

"To cope when things aren't going right or going my way,
I tend to ...

## Become tense (nervous and agitated) by:

- ➤ finding it hard to relax
- becoming restless (high strung)
- ➤ becoming impatient

## Become emotionally insulated by:

- keeping people at a distance
- becoming inhibited (bottling up emotions)
- ➤ avoiding intimacy
- denying feelings; having difficulty expressing feelings and opinions openly and honestly
- becoming unable to express love in a meaningful way

#### Deny reality by:

- ignoring problems and hoping they will go away
- denying anything is bad or wrong
- ➤ lying (misleading)
- deceiving others and myself
- exaggerating (overstating matters)
- playing games to hide real intent
- > conning people to get what I want

## Hold a grudge (be resentful) by:

- ➤ becoming moody (sulky)
- ➤ harboring bitterness
- ➤ becoming unforgiving
- keeping a scorecard of wrongs done to me or by me

- > trying to get even (seeking revenge)
- wanting others to fail or get hurt
- > punishing myself or others

## Fight unfairly (take cheap shots) by:

- becoming slanderous (misrepresenting the actual situation)
- gossiping (talking behind others' backs)
- engaging in passive aggressive behavior (i.e. using humor to hide real feelings, becoming sarcastic, refusing to communicate, becoming passive, forgetting things, procrastinating, being late, etc.)

## Put up a front (not being real) by:

- faking it (hiding what I really think and feel)
- > putting on a show (performing) to get attention and impress others
- becoming pretentious (phony, unreal)
- becoming superficial (plastic)
- becoming gushy (too sentimental)

#### Lack compassion, kindness, understanding, gentleness, and love.

#### Live by my feelings by:

- ➤ becoming too subjective (believing that truth is only what I feel)
- believing I'm okay only when I feel okay
- becoming too sensitive to criticism
- ➤ becoming hypersensitive

- > taking things too personally
- reading in rejection when it isn't there, or setting things up to bring about rejections
- becoming touchy (irritable)
- being controlled by anger, doubts, emotions, fear, etc.

## Become a pleaser (being nice) by:

- > trying to be all things to all people
- trying to do the "proper or correct" thing
- > trying to keep everyone happy
- > trying to keep peace at all cost
- > avoiding conflict at all cost
- becoming a doormat (letting others take advantage of me)
- > expressing to others what I think they want to hear
- giving in to others too easily
- becoming controlled by others
- ➤ having difficulty:
  - o saying no
  - o setting boundaries
  - o standing up for myself
  - becoming overly compliant
  - becoming too submissive

"To cope when things aren't going right or going my way,
I tend to ...

## Become passive (lacking initiative) by:

- quitting too easily (giving up)
- > not taking chances
- ➤ playing it safe (pulling back and waiting)
- waiting for someone to tell me what to do and how to think
- depending on others instead of God
- vacillating (becoming too changeable)
- becoming indecisive (not making decisions)
- wanting someone else to make the decision for me
- ➤ avoiding failure at all cost
- procrastinating (putting things off)
- becoming irresponsible (becoming unreliable)
- becoming lazy, apathetic, lethargic

#### Become selfdepreciating (selfcondemning, selfcritical) by:

- assuming I am always the problem
- becoming overly apologetic
- becoming too hard on myself
- ➤ having difficulty:
  - o receiving love
  - receiving compliments
  - o receiving forgiveness
  - o forgiving myself
- clinging (becoming a leech) to those who finally accept me

becoming uncomfortable with success

## Become a caretaker (rescuer) by:

- ➤ becoming over-protective
- taking responsibility for others' feelings (becoming overly responsible)
- making decisions for others
- > giving unsolicited advice
- trying to prevent others' failure
- becoming possessive (selfish)
- becoming a busybody (becoming too involved in others' affairs)
- becoming preachy (lecturing others)
- trying to find someone who needs me and who I can rescue
- ➤ nagging (badgering)
- talking too much and listening poorly

## Become too intense (overly serious) by:

- becoming stoical (unemotional)
- ➤ having trouble dealing with feelings
- becoming overly analytical
- becoming stern (solemn/ formal)
- lacking joy or life
- > not being fun to be with

### **Feeling Word List**

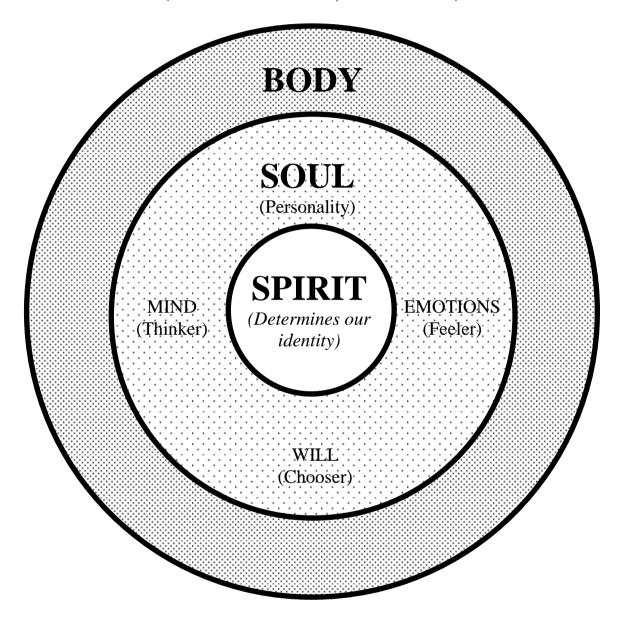
Нарру	Sad	Angry	Confused	Scared	Weak	Strong
amused anxious calm	awful bad blue	agitated annoyed bitter	anxious awkward baffled	afraid anxious apprehensive	ashamed blocked bored	active aggressive alert
cheerful	bummed out	burned up	bewildered	awed	defenseless	angry
content delighted ecstatic elated energized excited fantastic fortunate friendly fulfilled glad good great hopeful lively loving motherly optimistic  peaceful pleased proud refreshed	crushed depressed desperate devastated disappointed dissatisfied distressed disturbed down embarrassed gloomy glum hateful hopeless hurt lonely lost low miserable painful sorry terrible turned off	critical disgusted dismayed enraged envious fed up frustrated furious hostile impatient irate irritated livid mad outraged perturbed put out riled resentful seething sore ticked off uptight	bothered crazy dazed disorganized disoriented distracted disturbed embarrassed frustrated helpless hopeless jotted lost mixed up panicky paralyzed perplexed puzzled shocked stuck stunned surprised tangled	cautious chicken edgy fearful frightened hesitant horrified insecure intimidated jumpy lonely nervous panicky(ed) shaky tense terrified threatened timid uneasy unsure worried	demoralized disorganized distracted discouraged embarrassed exhausted fragile frail frustrated guilty helpless horrible ill impotent inadequate incapable insecure lifeless lost overwhelmed powerless quiet run-down	bold brave capable confident determined eager energetic happy healthy intense loving mean open positive potent powerful quick secure solid spirited super sure tough
relaxed	uneasy	worked	trapped		shaky	
relieved rested satisfied spirited thankful thrilled turned on wound up warm	unhappy unloved upset	ир	troubled uncertain uncomfortable undecided unsure upset weak		shy sick small stressed stupid timid tired unsure useless vulnerable worn out	



Diagram 4

# A Biblical Picture of Man Man - A Three-Part Whole

(1 Thessalonians 5:23; Hebrews 4:12)

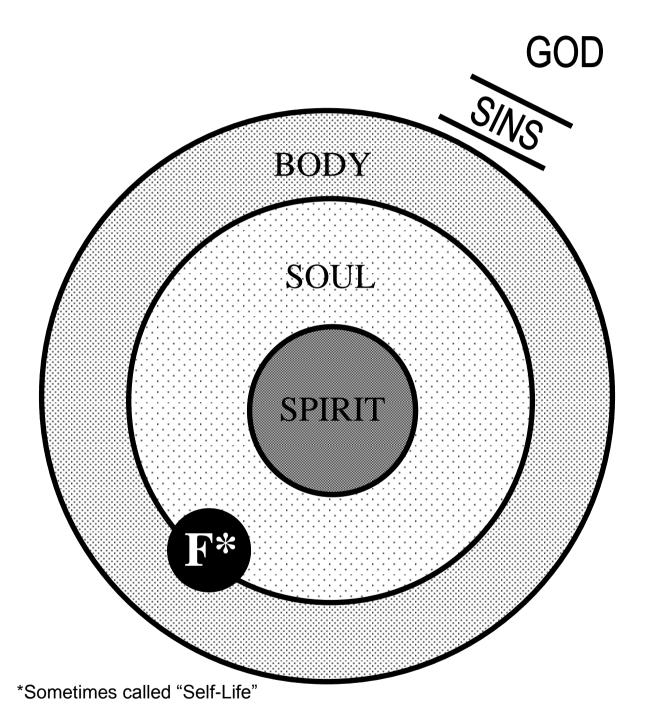


Man is essentially a	, who has	, and lives in

a .

## **Pre-Salvation Person**

(Isaiah 59:2; Ephesians 2:1-3)

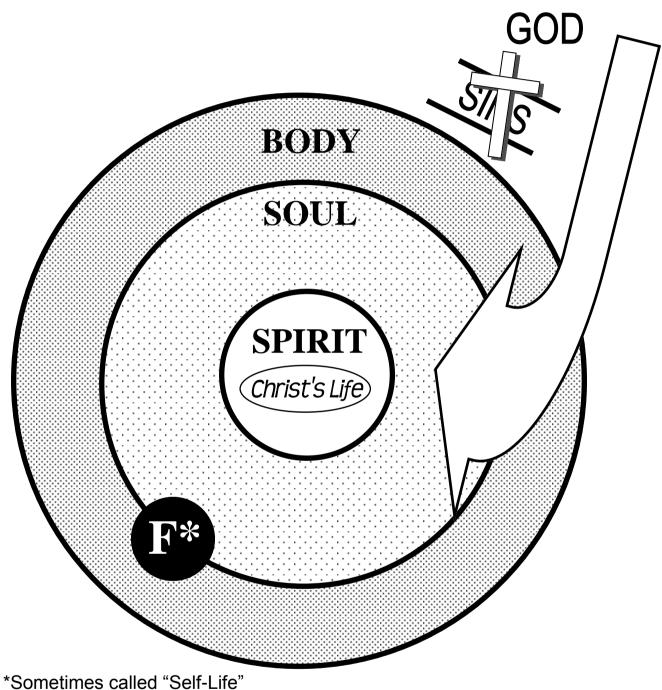


Man's basic problem at birth is that he is\_\_\_\_\_ from God,

and therefore, without\_\_\_\_\_.

## **Saved Person**

(Ephesians 1:7; Romans 5:6-10; Ezekiel 36:25-27; 1 Corinthians 3:16, 6:17)



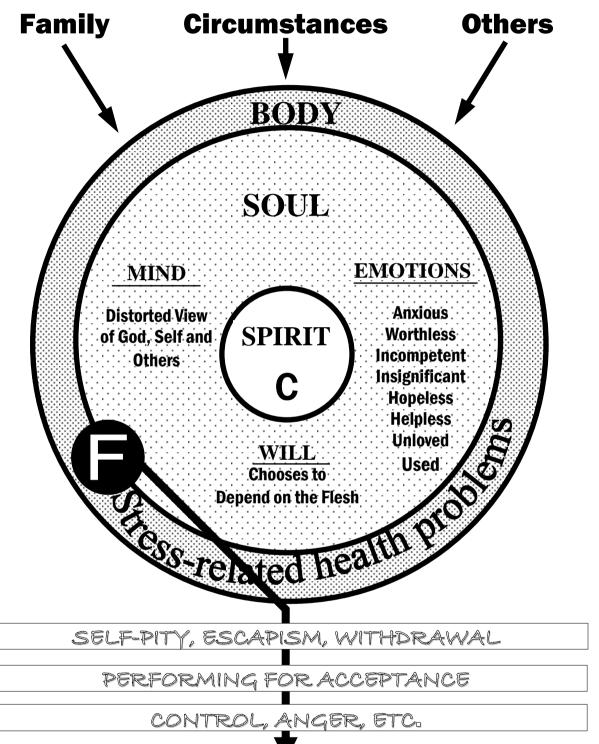
Λ	J	n	7	N	$\Gamma$	
7	7 (	.,	•	_	''	•

Christ gave His life \_\_\_\_\_us, in order to give His life \_\_\_\_us, in

order that He might \_\_\_\_\_ His life \_\_\_\_ us.

## **Negatively Programmed Flesh**

(Many Rejective and Traumatic Experiences)

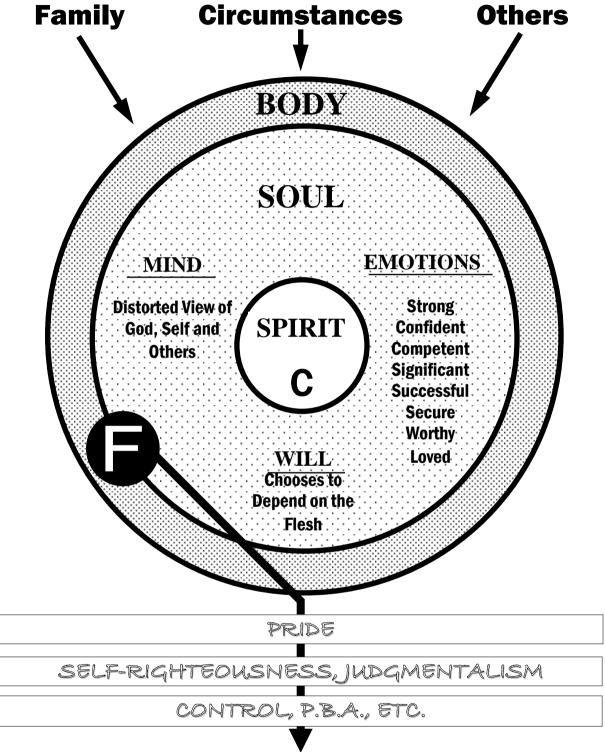


### CONFLICT AND FRUSTRATION

When a person depends upon his/her own strength to cope with present pressures and past rejections, the result is ultimately \_\_\_\_\_ and .

## Positively Programmed Flesh

(Positive Experiences and Few Rejections)

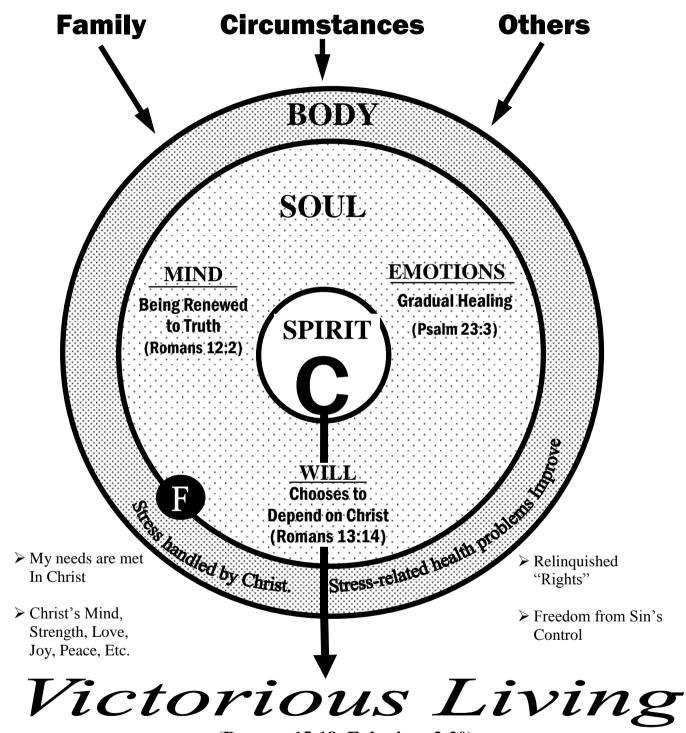


## CONFLICT AND FRUSTRATION

God loves both His\_\_\_\_\_ and\_\_\_\_ programmed children enough to do whatever it takes to reveal the\_\_\_\_\_ of the flesh, so that we will be ready to exchange the\_\_\_\_\_ for\_\_\_\_\_.

## The Christ Life

"All Things" (Romans 8:28)



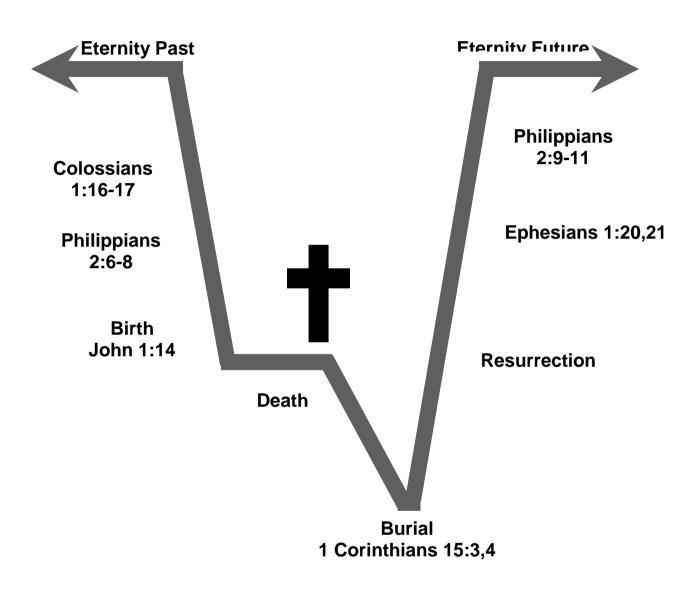
(Romans 15:18; Ephesians 3:20)

Christ living \_\_\_\_\_ through us, as us, is victorious living!



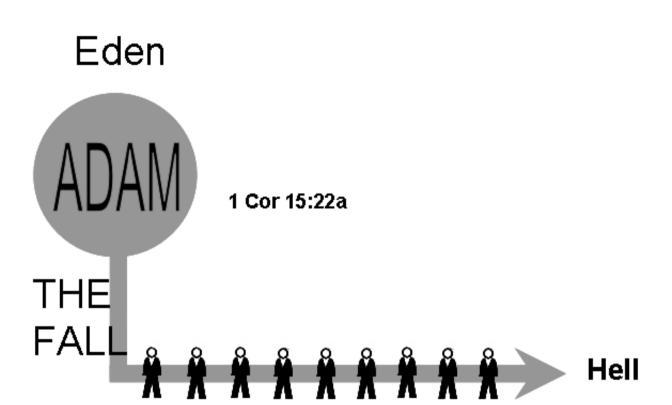
## **Eternal Life is Christ's Life**

(1 John 1:1, 2; 5:11-12, 20)



Eternal	Life is not something that	when we become a
Christian.	It is something we	_ and of which we become a
	at the moment of salvation.	It is receiving a new life
	altogether - Christ's	Life!

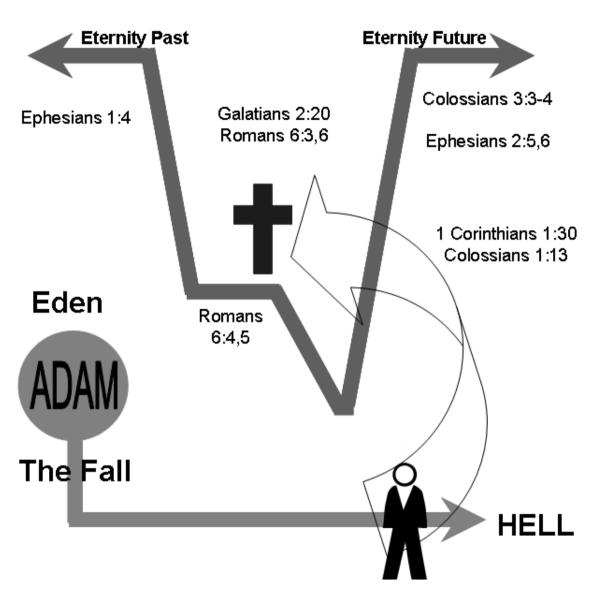
### In Adam



#### Since we were all \_\_\_\_ Adam, when he:

- 1. Sinned, we sinned Romans 5:12b
- 2. Died spiritually, we <u>died spiritually</u> Romans 5:15
- 3. Was condemned, we were condemned Romans 5:18
- 4. Became a sinner, we became sinners Romans 5:19

## In Christ



- 1. At salvation, God took us \_\_\_\_\_ out of Adam and placed us into Christ.
- 2. We participated \_\_\_\_\_\_ in Christ's death, burial, resurrection, ascension and seating at the right hand of the Father.
- 3. Our Old Self (Old Man) was our \_\_\_\_\_ Human \_\_\_\_.
- 4. We have a \_\_\_\_\_. We can live in our strength, or we can give up on our fleshly efforts and allow Christ to live \_\_\_\_\_ us.

## Two Aspects of Salvation

Saved From My

Saved From My

Deals with my IDENTITY

Deals with my BEHAVIOR

**1.** See \_\_\_\_\_

**1** See \_\_\_\_\_

**2.** See \_\_\_\_\_

**2.** See \_\_\_\_\_

**3.** I\_\_\_\_\_

**3.** <sup>1</sup>\_\_\_\_\_

Happens \_\_\_\_\_

Happens \_\_\_\_\_

Grace -

Grace -

Faith -

Faith - \_\_\_\_\_

Colossians 2:6

#### **Session 5: An Essential - Journey To The Cross**

I. Hindrances
<b>A.</b> Never it.
<b>B.</b> Don't it.
C. Don't think they it.
II. Reality vs. Experience
A. Reality
B. Experience
III. A Unique Journey
IV. Brokenness  A. The Purpose of Suffering for Brokenness:
1. For daily that all things are from e.g. Jacob
2. To reveal our
3. To break us of our self-will. e.g. Paul
4. To us to experience Christ as our life!
5. To bring us to

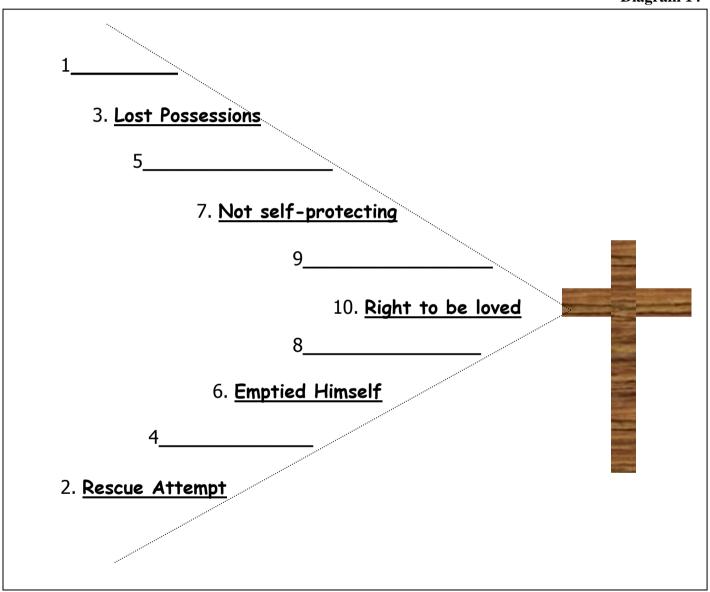
#### **B**. The **Process** of Brokenness

1. The Biblical Basis - 2 Corinthians 1:9,10; 4:7-11

Actual brokenness happens \_\_\_\_\_, but then we live a \_\_\_\_ of brokenness.

2. Correlation between Christ's Suffering and Ours - Philippians 3:10

Diagram 14



Jesus' journey to the cross was \_\_\_\_\_\_ done. So must ours, or the power of the resurrection will not be experienced.

#### C. The **Prayer** of Brokenness:

#### Selfer's Prayer

Dear Father,

Thank You for delivering me from life in Adam and placing me in Christ Jesus.

I confess that I have been a selfer and a total failure in and of myself. I have been struggling to live the Christian life out of my own resources.

I admit that I have been trying to get my needs met through people, achievements, and possessions.

I now give up on my self-sufficiency and do hereby commit my life unconditionally into Your hands. I give up all my rights and expectations, and give You permission to make me into the kind of person You want me to be.

I believe Your Word that I have been crucified with Christ, and have been buried and raised with Him into newness of life. I claim resurrection life as my life. I have been raised into the heavenly places and I believe that I am now seated at the right hand of the Father.

I choose as an act of my will to claim Christ as my life, my power, and my identity. I thank You that my identification with Christ makes me totally acceptable, and that all my needs are met by Christ Jesus.

I choose to believe these truths regardless of my circumstances, and I trust You to make this real in my experience in Your timing.

I yield myself totally to the indwelling Christ for obedience. Do with me whatever You choose. Glorify and manifest Your Son in my life.

In His Identity,



#### **D.** The **Evidence** of Brokenness:

Brokenness is evident when you no longer react with your previous flesh patterns when the following rights are challenged:

All of my rights have been surrendered.

I am willing to be out of control.

I am not believing in or living by feelings or old patterns, but by Christ within.

I am obedient out of a love motive, because I want to, not because I have to.

I am not performing for God, but I am actively letting Christ perform in and through me.

I am willing to fail.

I am willing to be weak.

I have a sense of **total inadequacy in self-strength** (2 Corinthians 3:5).

I have a sense of **adequacy in Christ through His strength** (Phil 4: 13; 2 Cor 3:6).

I recognize **God's power in my weakness** (2 Corinthians 12:9,10).

I am depending upon Christ to meet my basic inner needs: acceptance,

meaning and purpose, identity, power over sin, strength and victory.

I am trusting God, whatever happens - resting in Him even with external turmoil.

I am **seeking Christ Himself** more than His benefits.

I am **forgiving of all** (Ephesians 4:32).

I am willing to be rejected.

I am transparent and willing to share failures.

I am vulnerable and willing to share failures.

There is a readiness to let others receive the credit.

There is **genuine humility.** 

I am placing **value** upon those who have little or no value to myself.

There is a readiness to **affirm (build up) others.** 

I am teachable.

I am willing to be misunderstood.

I am willing to be broken again.

# Session 6: The Believer's Acceptance & Identity

# Who Are You?

#### I. Introduction

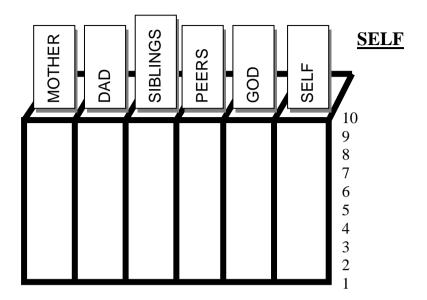
The issue of identity is as important in a person's life as the issue of victory. The believer's identity is especially important because Christians have been seen historically as forgiven sinners who have developed self-esteem the same way the world has.

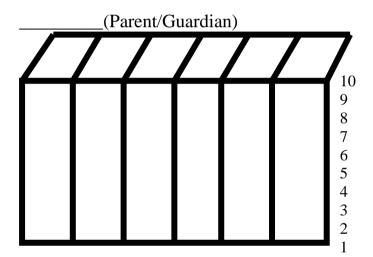
A.	Self-image/esteem based on the perspective
	The usual methods of developing self-esteem or one's self-image are based on:
	1. Attractiveness of the
	2. Successes and failures in
	3. Parental attitudes toward children
	4. Our perception of attitude toward us
	5. Peer acceptance and rejection

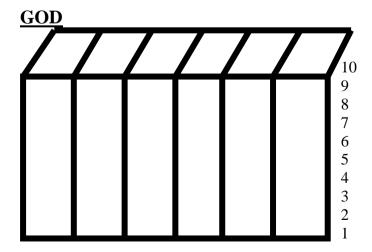
# B. Self-image/esteem based upon the **Spiritual perspective**

We do not need a good self-esteem; we need a correct one. The believer's self-image must be developed biblically. As you listen to the next lecture, you will begin to understand how the issues of <u>law and grace</u> affect both your acceptance and your identity.

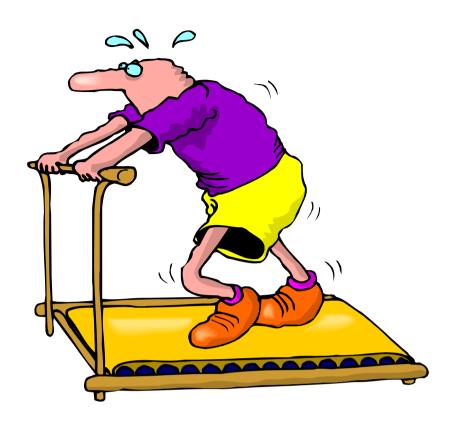
# A. Expectations for Acceptance







### **B.** Performance Based Acceptance



The P. B. A.

<u>Treadmill</u> *	<u>Result</u>
Try/Fail	Insecurity
Confess	Jealous
Forgiveness	Self-protection
Try Again/Fail	Control
Confess	Tiredness
Forgiveness	Perfection
Try harder	Etc.

# Performing for acceptance results in an achieving system based on \_\_\_\_\_\_ the law.

<sup>\*</sup> For Further Study: Romans 7:4-6; Galatians 2:20-21; Romans 9:30-33; Romans 10:4; 2 Cor. 5:21

### III. THE SPIRITUAL PERSPECTIVE

Α.	We are not saved	iustified (	or made acce	ntable by	the law.
7 A.	TI C UI C HOU BUTCU	, jubilitus .	or made acce	puncte by	

(Galatians 2:16) "Knowing that a man is <u>not justified</u> by the works of the law..."

### B. We are saved, justified and made acceptable in \_\_\_\_\_.

(Eph. 1:7)In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

(Galatians 2:16) "Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified."

(Ephesians 1:6) "To the praise of the glory of his grace, wherein <u>he hath</u> made us accepted in the beloved."

# C. Since Jesus' presence in our spirit gives our spirit life, our identity is simply that we are in \_\_\_\_\_\_.

(Acts 17:28) For <u>in him</u> we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.

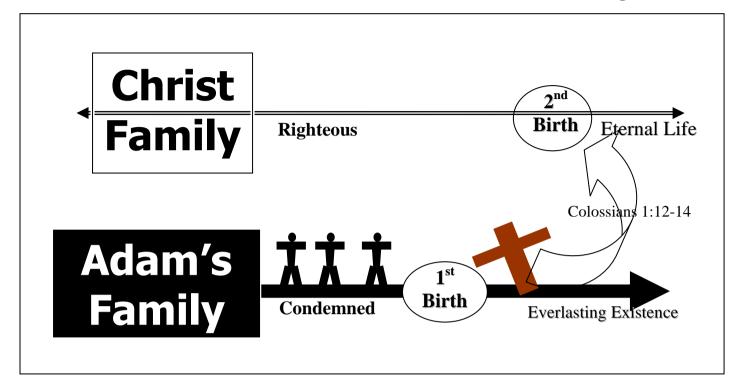
(Col. 3:4) When <u>Christ, who is our life</u>, shall appear, then shall ye also appear with him in glory.

(Phil. 1:21) For to me to live is Christ, and to die is gain.

(2 Cor. 5:17) Therefore if any man be <u>in Christ</u>, he is a <u>new creature</u>: old things are passed away; behold, all things are become new.



### Diagram 17



### A. Birth

(1 Pet 1:23) Being <u>born again</u>, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.

(Rom 8:16,17a) "The Spirit itself beareth witness with our spirit, that we are the <u>children of God</u>: **17**And if children, then heirs; heirs of God, and <u>joint-heirs with</u> Christ..."

(1 John 3:1) "Behold, what manner of love the Father hath bestowed upon us, that we should be called the <u>sons of God</u>..."

#### B. Gift

(Romans 5:18) "Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the <u>free gift</u> came upon all men unto justification of life."

(1 Corinthians 1:30) "But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption:"

(Eph 2:8) For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

# V. LIFE CHANGING IMPLICATIONS

- 1. I can rest in Him!
- 2. I perform out of my identity I want to, not have to.
- 3. I can accept myself even if I fail.
- 4. I can take steps of faith.
- 5. I can live from my authentic self and throw away my masks.
- 6. I believe I am righteous, and can live out of my good heart.

# WHO AM I?

	WITO AWI I:
Matt. 5: 13 Matt. 5: 14	I am the salt of the earth. I am the light of the world.
John 1:12 John 15: 1,5 John 15: 15 John 15: 16	I am a child of God (part of His family). (See Romans 8: 16.) I am part of the true vine, a channel (branch) of His (Christ's) life. I am Christ's friend. I am chosen and appointed by Christ to bear His fruit.
Acts 1:8	I am a personal witness of Christ for Christ.
Rom. 6: 18 Rom. 6:22 Rom. 8:14,15 Rom. 8:17	I am a slave of righteousness. I am enslaved to God. I am a son of God (God is my 'daddy'', so to speak). (See Galatians 3:26; 4:6.) I am a joint-heir with Christ, sharing His inheritance with Him.
I Cor. 3: 16; 6: 19 I Cor. 6: 17 I Cor. 12:27	I am a temple (home) of God. His Spirit (His life) dwells in me. I am joined (united) to the Lord and am one spirit with Him. I am a member (part) of Christ's body. (See Ephesians 5:30.)
II Cor. 5: 17 II Cor. 5: 18,19	I am a new creation (new person). I am reconciled to God and am a minister of reconciliation.
Gal. 3:26,28 Gal. 4:6,7	I am a son of God and one in Christ. I am an heir of God since I am a son of God.
Eph. 1: 1 Eph. 2: 10 Eph.2:19 Eph. 3: 1; 4: 1 Eph. 4:24	I am a saint. (See I Cor. 1:2; Phil. 1: 1; Col. 1:2.) I am God's workmanship (handiwork), created (born anew) in Christ to do His work that He planned beforehand that I should do. I am a fellow citizen with the rest of God's people in His family. I am a prisoner of Christ. I am righteous and holy.
Phil. 3:20	I am a citizen of heaven and seated in heaven right now (see Ephesians 2:6).
Col. 3:3 Col. 3:4 Col. 3: 12	I am hidden with Christ in God. I am an expression of the life of Christ because He is my life. I am chosen of God, holy, and dearly loved.
I Thes. 1:4 I Thes. 5:5	I am chosen and dearly loved by God. I am a son of light and not of darkness.
Heb. 3: 1 Heb.3:14	I am a holy brother, partaker of a heavenly calling. I am a partaker of Christ I share in His life.
I Pet. 2:5	I am one of God's living stones and am being built up (in Christ) as a spiritual house.
I Pet. 2:9,10 I Pet. 2: 11	I am a chosen race, a royal priesthood, a holy nation, a people for God's own possession to proclaim the excellencies of Him.  I am an alien and stranger to this world I temporarily live in.
I Pet. 5:8 I John 3: 1,2 I John 5: 18 Psalm 23: 100	I am an enemy of the devil. I am now a child of God. I will resemble Christ when He returns. I am born of God and the evil one (the devil) can't touch me. I am a sheep of His pasture. Therefore, I have everything I need.

# **Session 7: The Believer's Victory**

# More Than Conquerors?

# I. Introduction

II.	The World's Method of Achieving Victory in One's Life
	A. We need more to control behavior.
	B. We need more <b>EDUCATION</b>
	C
	D. We <u>BLAME</u> others.
	E. We make behavior
III.	Some Deceptions Regarding Walking In Victory
	A. Romans 7 is the Christian life.
	B. There is no <b>CONSISTENT</b> victory until heaven.
	C. Victory is getting my forgiven.
	D. Victory comes with old age and MATURITY.
	E. Victory is when I don't
	F. Victory is the absence of conflict and <u>TEMPTATION</u> .
	G. Victory is achieved through and <u>SELF-DISCIPLINE</u> .

# IV. Understanding the Law of Sin and Death

(Romans 8:2) "For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

**A. Indwelling Sin:** An unholy force or power which is in me, but is not me.

*E.g. a splinter, a gold crown*. The word "sin" appears 41 times in Romans 5-8; 40 of these occurrences are nouns; only one is a verb, indicating poor performance.

(Romans 7:17) "Now then it is no more I that do it, but sin that dwelleth in me."

(Romans 7:23) "But I see another law <u>in my members</u>, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members."

(Genesis 4:7) "If thou doest well, shalt thou not be accepted? and if thou doest not well, <u>sin</u> <u>lieth at the door</u>. And unto thee shall be <u>his</u> desire, and thou shalt rule over him."

### **B.** How Sin Operates

1.	Sin	the old man (who is dead), using 1s	t person pronouns (I, me,
	myself).		
2	Whose eccent one	tone of voice is used?	

۷.	wnose	accent	ana	tone or	voice is	usea?	

3.	Who do	I blame?	, producing shame &	guilt
----	--------	----------	---------------------	-------

# C. Why Do I Still Sin?

- 1. Sin is a tool of the enemy, and therefore we must all deal with it.
- 2. Temptation comes from the Devil, but a Christian's \_\_\_\_\_ desires come from God.
- 3. We sin when we choose to believe the lie that this behavior will meet my life needs(*L.A.W.S.*), instead of believing that I have all I need in Christ (2 Pet. 1:3).

#### D. What About The Law?

### 1. The Purpose of the Law

(1 Timothy 1:8-10) "But we know that the law is good, if a man use it lawfully; {9} Knowing this, that the <u>law is not made for a righteous man</u>, but for the lawless and disobedient, for the ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, {10} For whoremongers, for them that defile themselves with mankind, for menstealers, for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine;"

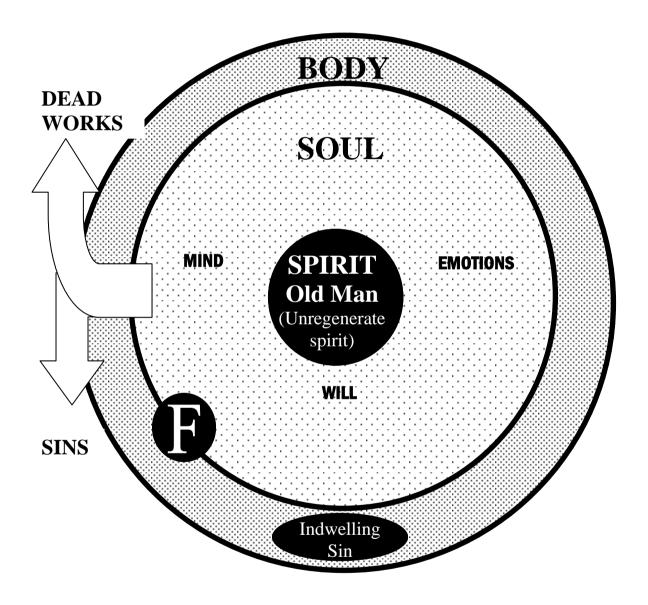
(Romans 5:20) "Moreover the <u>law entered</u>, that the <u>offence might abound</u>. But where sin abounded, grace did much more abound:"

(Galatians 3:24-25) "Wherefore the <u>law was our schoolmaster to bring us unto Christ</u>, that we might be justified by faith. {25} But <u>after that faith is come</u>, we are no longer under a schoolmaster."

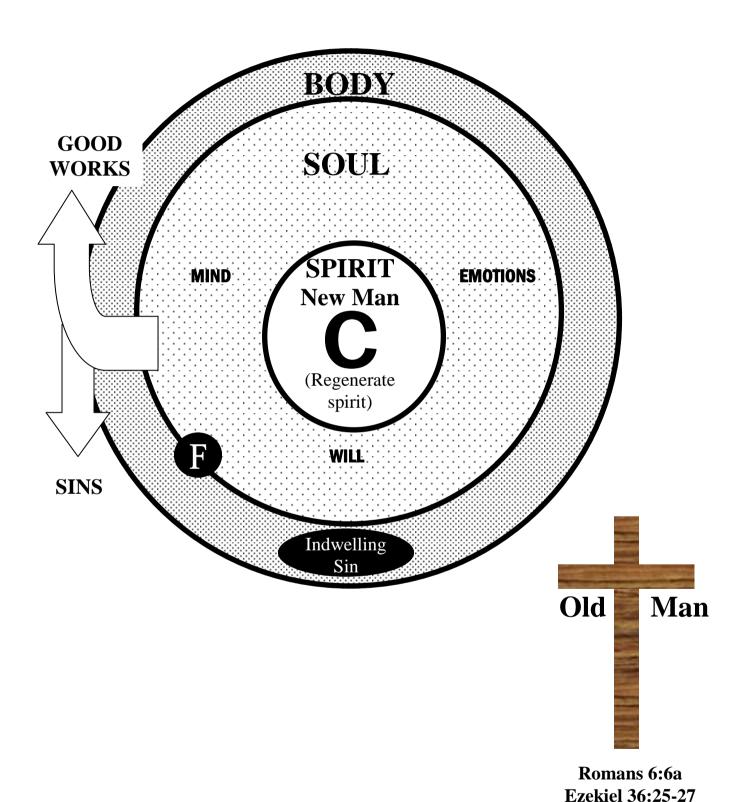
2.	(1 Corinthian	an's Balanced Perspective on the Law s 6:12) "All things are lawful unto me, but all things are not expedient: all oful for me, but I will not be brought under the power of any."
		s 10:23) "All things are lawful for me, but all things are not expedient: all vful for me, but all things edify not."
	Ask:	<b>A.</b> Is it?
		<b>B.</b> Does it?
		<b>C.</b> Does it, or will it?
E. H	low Do I Dea	l with Temptation?
	1. Realize t	he battle is the (1 Sam 17:47; Eph. 6:10).
		Him to help you take every thought captive (2 Cor 10:5), and say appropriation (1 Cor 10:13).
	sin. You ac	to sin and alive to God, so act like what you are dead to t dead to sin by faith (James 4:7). My true desire is to not follow sin. s a dead person, I will not follow the stimulation of sin's thoughts or .
	4	where the temptation/thoughts are coming from indwelling sin.
	bother me complete ac	in the fact that I am in Christ and He is in me. Nothing can unless Christ allows this for my benefit. Thank Him for His eceptance and love. Thank Him for seating me in heaven with Him. for this moment of victory!
E. H	low Do I Exp	erience Victory?
	1. Victory	is not a matter of performance, but
	a. Fi	ght the good fight of Faith (1 Tim 6:12).
	b. It	originates with God (Eph 2:8).
	c. It	is God's strength, power and might. (Eph 6:10).
	2. Victory	is a
	•	s 15:57) "But thanks be to God, which giveth us the victory through our Lord
	<b>3.</b> Victory	is a
	death? {25} ]	4-25) "O wretched man that I am! who shall deliver me from the body of this thank God through Jesus Christ our Lord. So then with the mind I myself serve d; but with the flesh the law of sin."
	(2 Corinthian	as 2:14) "Now thanks be unto God, which always causeth us to triumph in

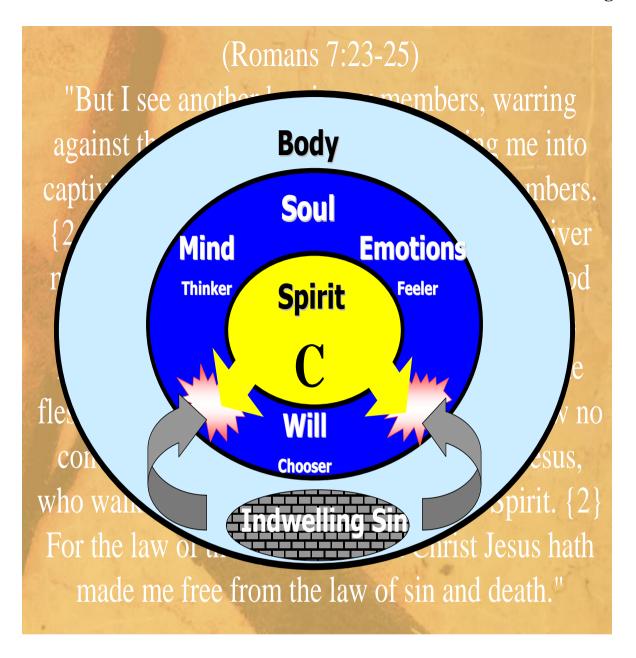


# UNBELIEVER



# **BELIEVER**



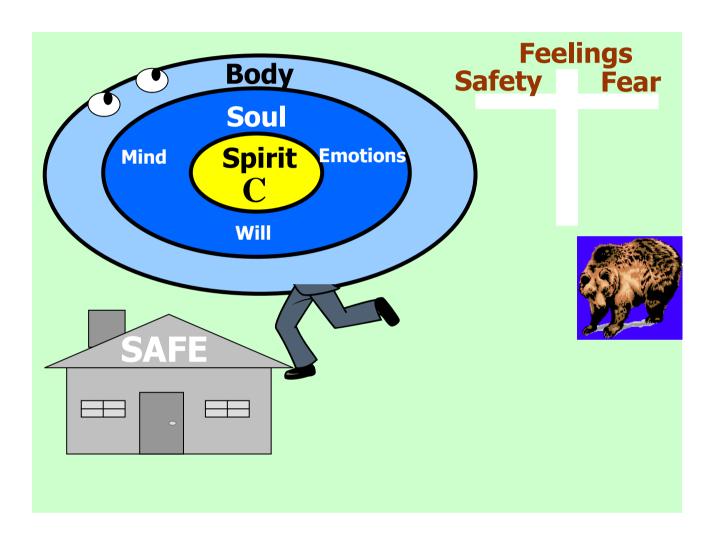


(Galatians 5:16-18) "This I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. {17} For the flesh lusteth against the Spirit, and the Spirit against the flesh: and these are contrary the one to the other: so that ye cannot do the things that ye would. {18} But if ye be led of the Spirit, ye are not under the law."

# **Session 8: LIVING THE CHRIST LIFE**

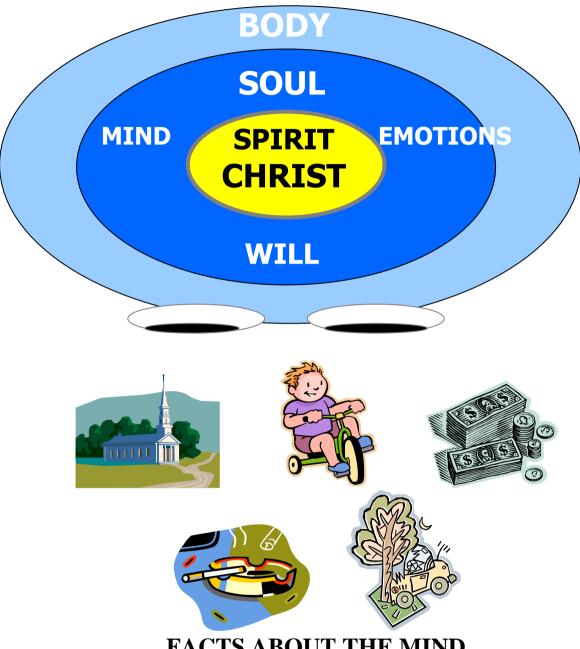
Diagram 21

# **Fact, Faith and Feelings**



- 1. The Fact is I'm \_\_\_\_\_.
- 2. Choose with my \_\_\_\_\_ to believe I'm safe.
- 3. \_\_\_\_\_ to act like I'm safe.
- 4. Begin to \_\_\_\_\_ safe.

# **Setting The Mind**



# **FACTS ABOUT THE MIND**

- 1. You can't put your mind in ...
- 2. You can't set your mind on \_\_\_\_\_ things at the same time.
- 3. Feelings follow where the mind is set!
- 4. If our mind is not set on the Spirit, it will automatically be set on \_\_\_\_\_ patterns.
- 5. You can replace a thought, but not **suppress** it.
- 6. **Negativism** reinforces the problem.

(Col. 3:1,2; Phil 4:6-9; 1 Pet 1:13; Rom 8:6)

# **WHAT HAPPENED TO ME?**

Rom. 5: 1	I have been justified (completely forgiven and made righteous).
Rom. 6: 1-6	I died with Christ and died to the power of sin's rule on my life. I am free forever
Rom. 8: 1	from condemnation.
Kolli. 6. 1	nom condemnation.
1 Cor. 1:30	I have been put into Christ by God's doing.
	<u> </u>
1 Cor. 2: 12	I have received the Spirit of God into my life that I might know the things freely
	given to me by God.
I Cor. 2:16	I have been given the mind of Christ.
I Cor. 6:19,20	I have been bought with a price. I am not my own. I belong to God.
II Cor. 1:22	Holy Spirit as a pledge (a deposit or down payment) guaranteeing my inheritance
Eph. 1:13,14	and what is to come.
II Cor. 5:14,15	Since I have died, I no longer live for myself, but for Him (Christ).
II Col. 3.14,13	Since I have died, I no longer live for mysen, but for Thin (Christ).
Gal. 2:20	I have been crucified with Christ and it is no longer I who live, but Christ lives in
	me. (The life I am now living is Christ's life.)
Eph. 1:3	I have been blessed with every spiritual blessing.
Eph. 1:4	I have been chosen in Christ before the foundation of the world to be holy and
Lpn. 1.4	·
D 1 1 5	without blame before Him.
Eph. 1:5	I was predestined (determined by God) to be adopted as a son.
Eph. 1:7,8	I have been redeemed, forgiven, and am a recipient of His lavish grace.
Eph. 2:5	I have been made alive together with Christ.
Eph. 2:6	I have been raised up and seated with Christ in heaven.
Eph.2:18	I have direct access to God through the Spirit.
Eph. 3: 12	I may approach God with boldness, freedom, and confidence.
G 1 1 12	
Col. 1:13	I have been delivered (rescued) from the domain of darkness (Satan's rule) and
	transferred to the kingdom of Christ.
Col. 1:14	I have been redeemed and forgiven of all my sins (the debt against me has been
C01. 1.14	
	canceled). (See Col. 2: 13,14.)
Col. 1:27	Christ Himself is in me.
Col. 2:7	I have been firmly rooted in Christ and am now being built up in Him.
Col. 2:10	I have been made complete in Christ.
Col. 2:11	I have been spiritually circumcised (my old, unregenerate nature has been removed).
Col. 2:12,13	I have been buried, raised, and made alive with Christ.
Col. 3:1-4	I have been raised up with Christ. I died with Christ. My life is now hidden with
COI. 5.1 1	Christ in God. Christ is now my life.
	Christ in God. Christ is now my me.
II Tim. 1:7	I have been given a spirit of power, love, and self-discipline.
II Tim. 1:9;	I have been saved and called (set apart) according to God's doing.
Titus 3:5	2 mil o con our ou and canou (bet upair) according to code doing.
11tus 5.5	
Heb. 2:11	Because I am sanctified and am one with the Sanctifier (Christ). He is not
1100. 2.11	ashamed to call me "brother".
Heb. 4:16	
1100. 4.10	I have a right to come boldly before the throne of God (the throne of grace) to
II.D. 4.4	find mercy and find grace in time of need.
II Pet. 1:4	I have been given exceedingly great and precious promises by God, by which I
	am a partaker of the divine nature (God's nature).

# **Supplemental Exercise: Concept of God**

How would you describe your feelings and your relationship with your \_\_\_\_\_ growing up?

	Mostly	Somewhat	Not Sure	Somewhat	Mostly	
Distant						Close
Unapproachable						Approachable
Hard to talk to						Easy to talk to
Harsh/Cold/Aloof						Gentle/Warm
Touchy/Irritable						Patient/Kind
Lacked confidence and belief in me						Had confidence and believed in me
Treated others better than me						Had no favorites
Didn't really listen and understand me						Listened and understood me
Concerned mostly in how I behaved						Interested in me as a person
Upset/disappointed with me						Delighted/pleased with me
Too busy to be involved with me						Vitally interested in my life
Felt detached and unimportant						Felt very special and important
Didn't care about how I felt						Cared a lot about my feelings
Looked for faults/tore me down						Built me up/encouraged me
Felt abandoned when I needed advice or						Was there when I needed advice or help
help - couldn't depend on him/her						- could depend on him/her
Slow to forgive/reminded me of past errors						Quick to forgive/did not keep a list of past errors
Got frustrated with me when I failed or made a mistake						Allowed the freedom to fail and learn from my mistakes
Felt punished and his/her anger when corrected/disciplined						Felt loved and affirmed when corrected/disciplined
Felt uncertain and insecure in the relationship						Felt safe and secure in the relationship

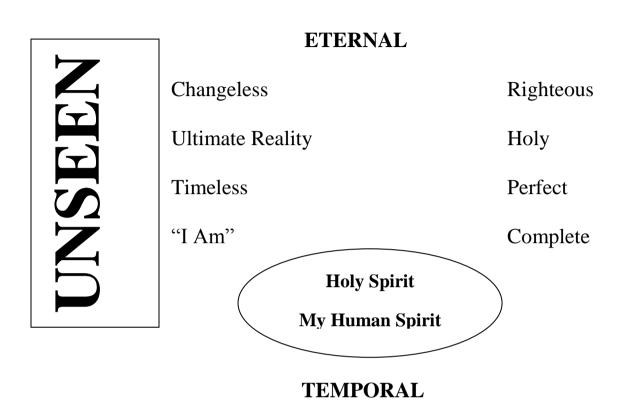
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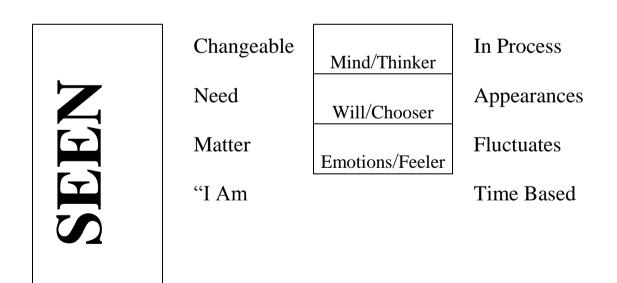
# How would you describe how you <u>feel</u> in terms *of* your personal relationship with God? How do you view God on a feeling level?

	Mostly	Somewhat	Not Sure	Somewhat	Mostly	
Distant						Close
Unapproachable						Approachable
Hard to talk to						Easy to talk to
Harsh/Cold/Aloof						Gentle/Warm
Touchy/Irritable						Patient/Kind
Lacked confidence and belief in me						Had confidence and believed in me
Treated others better than me						Had no favorites
Didn't really listen and understand me						Listened and understood me
Concerned mostly in how I behaved						Interested in me as a person
Upset/disappointed with me						Delighted/pleased with me
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Felt punished and his/her anger when corrected/disciplined						Felt loved and affirmed when corrected/disciplined
Felt uncertain and insecure in the relationship						Felt safe and secure in the relationship

### 2 Corinthians 4:18

"While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal."





# Clarification of the Term "Exchanged Life"

The term "exchanged life" is taken from the well-known passage in Isaiah 40:31. English translations refer to those who wait on or hope in the Lord as being able to "renew" their strength. Some commentaries and study Bibles that deal with this verse note that the literal translation of the Hebrew word for "renew" is "exchange." Those who wait on the Lord will exchange their strength for His strength, as stated in verses 25-30.

The term **"exchanged life"** is directly related to the believer's discovery of a new identity in Christ. The believer is a new creation; one born of God. What was once true is no longer true. J. Hudson Taylor made the English term **"exchanged life"** popular through his testimony of how God made him a new man. (*Hudson Taylor's Spiritual Secret*, chapter 14.)

During conferences and in counseling we are sometimes asked to clarify what we are NOT saying when we use the term "exchanged life." The following clarification is born out of our desire to bring understanding to those who hear the message of the "exchanged life."

### The Exchanged Life:

is not a new teaching.

is not sinless perfection.

is not a life of passivity.

is not a self-help teaching.

is not an improved "old man."

is not an undisciplined life.

is not a second work of grace.

is not a counseling technique.

is not in any way deifying mankind.

is not instant change in behavior.

is not a formula for self to imitate Christ.

is not peace through changed circumstances.

is not dying to self (wiping out our personality).

is not a guarantee that circumstances will improve.

is not a guarantee that emotions will line up consistently with truth.

is not overlooking or approving sinful behavior (promoting license).





#### THE CHRIST LIFE CONFERENCE ANSWER SHEET

#### Session 1: INTRODUCTION TO THE CHRIST LIFE

Jesus Christ, expressing <u>His</u> <u>Life</u> through me gives God the greatest glory!

<u>Flesh</u> (Achieving System) – <u>Trying,</u> Doing, <u>Self-Effort,</u> Trying to be like Jesus

**Spirit** (Receiving System) – Trusting, **Done**, Abiding, Letting Jesus be Jesus in and through me.

**The Flesh** hinders the expression of Christ's life through us.

#### Session 2: CONCEPT OF GOD

High – God will always protect us from hurt

Low - He will never be there for me or I don't need Him

The Intergenerational Cycle – a **family's** *concept of God* 

Attribution – assessment of God based on experiences

Parental Projections – a parent's treatment being projected onto God

Self-Projection – what one thinks of oneself becoming what God thinks about me

Early Religious **Training** and **Experiences** 

#### **Defeat**

Not sensing God's **Love** 

**Choose** to see God for who He truly is

#### Session 3: THE FLESH

The Body

The bad things I do

White Dog & Black Dog - Good me, Bad me

Flesh is living life independent of Christ.

Four Basic Human Needs: Love, Acceptance, Worth, Security

Flesh Effort, Independence, Bondage, Law, Death(Separation)

Spirit Effort, Dependence, Freedom, Grace, Life(thru union)

Varieties of Flesh: 2. Religious Flesh, 4. Passive Flesh, 6. People-pleasing Flesh, 8. Violent Flesh,

10. Co- dependent Flesh, 12. Poorly adjusted Flesh

Most Common Characteristics of the Flesh: A. Flesh is a controller, 2. Body Language, 4. Hostile

Behavior, 6. Seductive Behavior, 8. Playing Politics, 10. Manipulation, 12. Overprotection

B. Flesh is Self-Protective. C. Flesh is like an Octopus. D. Flesh holds me Captive and Enslaves me.

E. The flesh is <u>Deceptive</u>. F. Flesh builds its identity based on <u>Itself</u>. G. Flesh is <u>Proud</u>.

H. Flesh is an <u>Idolater</u>. I. Flesh is a <u>Rejecter</u>.

Rejection: the absence of meaningful love.

Overt (obvious) Covert (subtle)

For Life Messages blanks please see handout

#### Session 4: THE CHRIST LIFE

Man is essentially a **Spirit**, who has a **Soul**, and lives in a **Body**.

Man's basic problem at birth is that he is Separated from God, and therefore, without Life.

Note: It is Impossible to live the Christian life!

Christ gave His life FOR us, in order to give His life TO us,

in order that He might <u>LIVE</u> His life <u>THROUGH</u> us.

When a person depends upon his/her own strength to cope with present pressures and past rejections, the result is ultimately <u>CONFLICT</u> and <u>FRUSTRATION</u>.

God loves both His <u>NEGATIVELY</u> and <u>POSITIVELY</u> programmed children enough to do whatever it takes to reveal the <u>BANKRUPTCY</u> of the flesh, so that we will be ready to exchange the <u>FLESH LIFE</u> for CHRIST'S LIFE.

Christ living <u>HIS LIFE</u> through us, as us, is victorious living!

Eternal Life is not something that <u>BEGINS</u> when we become a Christian. It is something we <u>ENTER</u> and of which we become a <u>PARTAKER</u> at the moment of salvation. It is receiving a new life altogether - Christ's Life!

Since we were all IN Adam, when he:

- 1. At salvation, God took us SPIRITUALLY out of Adam and placed us into Christ.
- 2. We participated <u>SPIRITUALLY</u> in Christ's death, burial, resurrection, ascension and seating at the right hand of the Father.
- 3. Our Old Self(Old Man) was our UNREGENERATE HUMAN SPIRIT.
- 4. We have a <u>CHOICE</u>. We can live in our strength, or we can give up on our fleshly efforts and allow Christ to live THROUGH us.

<u>SIN</u>, 1. SEE <u>PROBLEM</u>, 2. SEE <u>SOLUTION</u>, 3. I <u>RESPOND</u>, HAPPENS <u>ONCE</u>, GRACE <u>GOD DID IT</u>, FAITH THANK YOU

<u>SELF/FLESH,</u> 1. SEE <u>PROBLEM,</u> 2. SEE <u>SOLUTION,</u> 3. I <u>RESPOND,</u> HAPPENS <u>MANY TIMES,</u> GRACE GOD DID IT, FAITH THANK YOU

#### Session 5: JOURNEY TO THE CROSS

- A. Never Heard It
- B. Don't Believe It
- C. Don't Need It not willing to lose my life
- A. The Purpose of Suffering for Brokenness
- 1. For daily <u>awareness</u> that all things are from <u>Christ</u>. e.g.: Jacob
- 2. To reveal our flesh
- 3. To break us of our independent self-will. e.g. Paul
- 4. To free us to experience Christ as our life!
- 5. To bring us to Surrender.

Actual brokenness happens once but then we live a life of brokenness.

1. <u>Rejected, 5. Weakened Physically, 9. Willing to Forgive, 8. Right to be right, 4. Stripped Naked</u>
Jesus' journey to the cross was <u>WILLINGLY</u> done. So must ours, or the power of the resurrection will not be experienced.

#### Session 6: THE BELIEVER'S ACCEPTANCE & IDENTITY

- A. Self-image/esteem based on the <u>natural</u> perspective
- 1. Attractiveness of the  $\underline{body}$  2. Successes/failures in  $\underline{tasks}$  4. Perception of  $\underline{God's}$  attitude toward us

Performing for acceptance results in an achieving system based on keeping the law.

We are not saved, justified or made acceptable by keeping the law.

We are saved, justified, and made acceptable by in Christ.

#### Session 7: THE BELIEVER'S VICTORY

- A. We need more <u>laws</u> to control behavior. B. We need more <u>education</u>. C. <u>Self-Help</u>
- D. We blame others/society. E. We make behavior acceptable.
- A. Romans 7 is the Normal Christian Life. B. There is no consistent victory until heaven.
- C. Victory is getting my sins forgiven. D. Victory comes with old age and maturity.
- E. Victory is when I don't <u>sin</u>. F. Victory is the absence of conflict and <u>temptation</u>.
- G. Victory is achieved through  $\underline{laws}$  &  $\underline{self}$ -discipline.
- 1. Sin <u>impersonates</u> the old man (who is dead), using 1st person pronouns (I, me, myself).
- 2. Whose accent and tone of voice is used? Mine
- 3. Who do I blame? Myself, producing shame & guilt.
- 2. Temptation comes from the Devil, but a Christian's true desires come from God.
- Ask: A. Is it <u>profitable</u>? B. Does it <u>edify</u>? C. Does it, or will it <u>control</u>?
- A. Realize the battle is the Lord's (1 Sam 17:47; Eph. 6:10).
- B. Trust Him to help you take every thought captive (2 Cor 10:5), and say no to temptation (1 Cor 10:13).
- C. You are <u>dead</u> to sin and alive to God, so act like what you are -- dead to sin.
- D. Recognize where the temptation/thoughts are coming from -- indwelling sin.
- E. Rest in the fact that I am in Christ and He is in me.
- 1. Victory is not a matter of performance, but Faith. 2. Victory is a Gift. 3. Victory is a Person.

#### Session 8: LIVING THE CHRIST LIFE

- 1. The Fact is I'm SAFE 2. Choose with my WILL to believe I'm safe.
- 3. CHOOSE to act like I'm safe. 4. Begin to FEEL safe.
- 1. You cannot put your mind in neutral. 2. You can't set your mind on two things at the same time.
- 4. If our mind is not set on the Spirit, it will automatically be set on <u>flesh</u> patterns.
- 6. Negativism reinforces the problem.



#### SUPPORT INFORMATION:

Your prayers are the most important way to support the Dalys in this ministry. We are grateful for the dedicated prayer support we receive. We are also grateful for those that support us financially.

As a local church based ministry, BCI operates solely from the charitable contributions of churches, businesses, individuals and families who believe in our message and ministry and desire for their earthly investment to produce present and eternal fruit in the lives of individuals and families.

Giving can be a rewarding experience for you and for us. Your gift gives you the satisfaction of supporting a missionary family and ministry that is actively involved in spreading the gospel of Christ and helping others worldwide experience the healing, freedom and life Jesus came to give (John 10:10).

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- 1) Tax deductible contribution with your Debit or Credit Card
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- 3) Frequent Flyer Miles This helps us travel to where the hurting are, and to take the gospel of Christ abroad.
- 4) Sponsor a couple by contributing a gift to help others get the help they need.

Yours for souls worldwide, Kevin and Debi Daly Broken Chains International



Conference Speakers: **Kevin & Debi Daly** 

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